

**THIS FORM MUST BE FILLED OUT IN TRIPLICATE
and signed by Chairman of the submitting committee
AMERICAN LEGION AUXILIARY
DEPARTMENT OF MINNESOTA**

DATE Feb 2, 2018

Governing Rules Committee of the American Legion Auxiliary, Department of Minnesota submits the following Resolution for consideration at the 2018 Department Convention.

Resolution No. _____ Subject _____ Trophy & Awards _____
(Do not fill in Resolution No. or Subject)

RESOLUTION

(Please type if possible)

Whereas, there are references in our Standing Rules that are outdated pertaining to submitting reports to both the Department and to National; and,

Whereas, National no longer necessarily requires their reports to go through the Department Office; and,

Whereas, it is less confusing for our members to have one set of rules for Department entries and one set of rules for National entries to follow; therefore, be it

Resolved, Standing Rule Article VI, Section 11 which read as follows:

- (a) All entries for Department and National competition except entries for the Poppy Poster Contest and the Poppy Queen must be submitted to the Department Office by April 15.
- (b) All entries for Department or national trophies and awards shall be judged by the appropriate Department Chairman. The judges' decisions will be final.
- (c) Entries for Department or National competition must be submitted directly to the Department Office by the Unit. Reports to be considered by the judges must be in a narrative form. A Unit entering History for consideration of Trophies and Awards must submit an extra copy of the History.
- (d) All entries in National competition must be sent through the Department and qualify as Department entries. No Unit entries shall be sent directly to National for competition except when requested to do so by the Department and National organizations. Units must submit separate narrative reports for Department and National awards even though the reports are identical.
- (e) Junior Book of Prayers, Junior Handiwork and similar type contests for Juniors shall be entered in the District competition at the District Junior Conferences. The winning District entry in each group shall be brought to the Department Junior Conference for judging. Judges' decision will be final.
- (f) Poppy Posters and similar type contest for Seniors shall be judged by the Districts and the winning District entry in each group shall be forwarded to the Department Office by the date determined by the appropriate Department Chairman for Department judging. Judges' decision will be final.
- (g) Trophies and awards given to the Department of Minnesota shall remain with the Department; any trophy or award given to the Department Chairman specifically shall be retained by that Department Chairman.
- (h) Annual reports postmarked after April 15th will not be included in 100% reporting Department awards. No telephone solicitations for 100% reporting.

will be replaced by the following:

- (a) All written/narrative entries for Department awards must be received at the Department Office by no later than April 15 and submitted per the instructions for that award. Judges' decision is final.
- (b) All physical entries for Department awards are to be received at the Department Office as stated in the award description. Judges' decision is final.
- (c) All entries for National awards require a separate copy and are to be submitted per the instructions in the Programs Action Plan and/or Supplement to the Programs Action Plan.
- (d) Replaced by (e) as stated above
- (e) Replaced by (f) as stated above
- (f) Replaced by (g) as stated above
- (g) Annual reports postmarked after April 15th will not be included in 100% reporting Department awards. Solicitation of reports via social media and email is encouraged.

And, therefore, be it finally,

Resolved, that the above changes will be effective immediately.

Signed _____ **Carol K Kottom** _____
Governing Rules Chairman

(Do Not Write Below This Line)

Routing

1. _____	Committee _____	Rejected _____	Approved _____	Amended _____
2. _____	Committee _____	Rejected _____	Approved _____	Amended _____

Amendment

Convention Action

Date: _____

Signature _____
Department Chairman