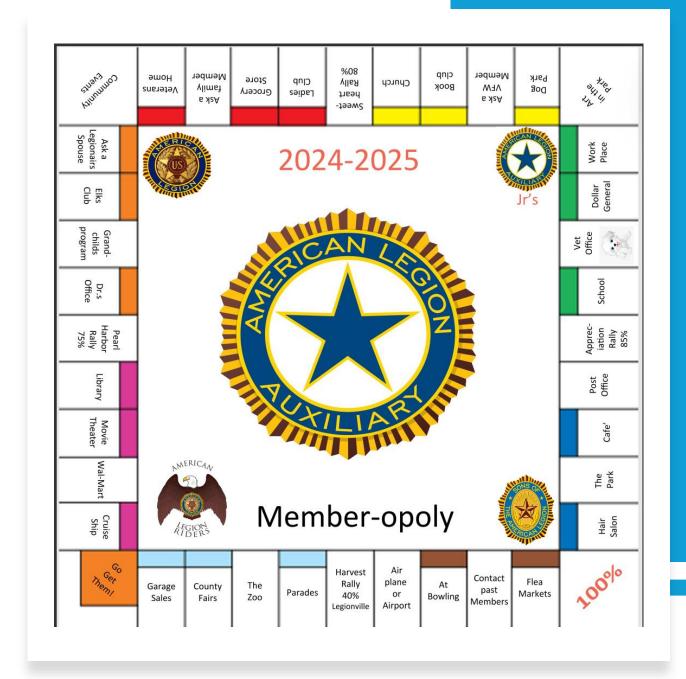
## Member-opoly

2024-2025

## "Finding Members in Everyday Places"



#### Your Membership Questions GO TO Team

## Who can help you??

• The Membership GO TO Team



| Membership  | Name           | Unit | Email                          |  |  |  |
|-------------|----------------|------|--------------------------------|--|--|--|
| District 1  | Rosalie Trom   | 333  | rosalie7g@gmail.com            |  |  |  |
| District 2  | Pam Sandland   | 11   | djs1947@charter.net            |  |  |  |
| District 3  | Ann Bovy       | 601  | abovyauxiliary@centurylink.net |  |  |  |
| District 4  | Teri Rieger    | 542  | sunnie55126@gmail.com          |  |  |  |
| District 5  | Jill Davis     | 435  | alajilldavis@gmail.com         |  |  |  |
| District 6  | Wendy Grittner | 560  | wgrittner@gmail.com            |  |  |  |
| District 7  | Jennifer Hurst | 169  | jenhurstauxiliary@gmail.com    |  |  |  |
| District 8  | Jessica Hanna  | 71   | jessicajoreinhardt@gmail.com   |  |  |  |
| District 9  | Denise Milton  | 16   | <u>kuuky@hotmail.com</u>       |  |  |  |
| District 10 | Michelle Lesch | 566  | pmlesch@hotmail.com            |  |  |  |

| Presidents  | Name               | Unit | Email                         |
|-------------|--------------------|------|-------------------------------|
| District 1  | Michelle Weaver    | 595  | weaver.michelle595@gmail.com  |
| District 2  | Kollette Kaehlert  | 11   | <u>kkaehlertaux@gmail.com</u> |
| District 3  | Tamara Thayer      | 311  | <u>tlthayer@gmail.com</u>     |
| District 4  | Sandra Gibson      | 168  | kensan2k22@gmail.com          |
| District 5  | Cari Lamb          | 1    | <u>crlmb74@gmail.com</u>      |
| District 6  | Dori Hamilton      | 261  | dorihamilton61@gmail.com      |
| District 7  | Sandy Wersal       | 537  | <u>sandywersal@gmail.com</u>  |
| District 8  | Tamara Martin      | 71   | tamaramartin1104@gmail.com    |
| District 9  | Donna Rae Jacobson | 21   | drjacobson@gctel.com          |
| District 10 | Bethany Dickert    | 303  | bethany.a.dickert@gmail.com   |

#### Hope Wilson: MN ALA Membership Chairman (hzabroski@yahoo.com)

## How can we help you??

- By Providing Membership Updates.
- By Providing the newest forms available to you.
- By Providing Training Sessions.
- By answering your questions when you ask.

### AMERICAN LEGION AUXILIARY Bulletin #8 as of 10/15/2024 2025 Membership Member-opoly "Finding Members in Everyday Places" Your Leader is Rich Aunty Pennybags, Hope Wilson

|   |                               |            |             |             | Membership | Percent of | Membership | Difference from |            |            |
|---|-------------------------------|------------|-------------|-------------|------------|------------|------------|-----------------|------------|------------|
|   | DISTRICT                      | # of Units | Goal        | Period Gain | To Date    | Goal       | Last Year  | Last Year       |            |            |
|   | ·+                            | ·          | +           |             | ·          |            | 10/17/23   | •               |            |            |
|   | One                           | 47         | 3,341       | 199         | 965        | 28.88%     | 1,124      | -159            |            | 16.        |
|   | Two                           | 70         | 3,456       | 179         | 890        | 25.75%     | 1,086      | -196            |            | 1          |
|   | Three                         | 46         | 3,476       | 343         | 1,103      | 31.73%     | 1,006      | 97              |            | r /        |
|   | Four                          | 7          | 514         | 73          | 175        | 34.05%     | 197        | -22             |            |            |
|   | Five                          | 7          | 463         | 84          | 147        | 31.75%     | 55         | 92              |            |            |
|   | Six                           | 60         | 4,469       | 432         | 1,638      | 36.65%     | 1,669      | -31             |            |            |
|   | Seven                         | 52         | 2,579       | 299         | 720        | 27.92%     | 635        | 85              |            |            |
| • | Eight                         | 19         | 1,076       | 182         | 371        | 34.48%     | 445        | -74             |            |            |
|   | Nine                          | 45         | 2,944       | 303         | 771        | 26.19%     | 902        | -131            |            |            |
|   | Ten                           | 41         | 3,391       | 234         | 1,167      | 34.41%     | 1,082      | 85              |            | $\hat{}$   |
|   | 1982 & 0476                   | 2          | 336         | 45          | 203        | 60.42%     | 164        | 39              |            |            |
|   | Department Total              | 396        | 26,045      | 2,373       | 8,150      | 31.29%     | 8,365      | -215            |            | The A      |
|   | Group 1 (Even)<br>Linda Kelly | 197        | 12,906      | 1,100       | 4,241      | 32.86%     | 4,479      | -238            |            |            |
|   | Group 2 (Odd)<br>Robin Dorf   | 197        | 12,803      | 1,228       | 3,706      | 28.95%     | 3,722      | -16             |            |            |
|   | <b>RANKING</b> \$             |            |             |             |            |            |            |                 |            |            |
|   | 1:1                           | 2nd        | 3rd         | 4th         | 5th        | 6th        | 7th        | 8th             | 9th        | 10th       |
|   | 36.65%                        | 34.48%     | 34.41%      | 34.05%      | 31.75%     | 31.73%     | 28.88%     | 27.92%          | 26.19%     | 25.75%     |
|   | District 6                    | District 8 | District 10 | District 4  | District 5 | District 3 | District 1 | District 7      | District 9 | District 2 |
|   | 5                             | Ģ          | -           |             |            | 3          |            | i 🔌             |            |            |



# How can YOU help us?

• Make calls to your members that haven't renewed and see if everything is ok. Do a Buddy Check on them at the same time.

- Send Membership Renewals in as they come in. Do NOT hold onto them. You could be risking your bonding.
- Touch base with people you have spoken to B4 and see if their schedules have freed up and if they might now have time to join.
- Ask-Ask-ASK

### How can YOU help us?

- Throw out your OLD Forms. We have New and improved Forms.
- Read the Applications **CAREFULLY!!** 
  - There is a Handy GUIDE in the October 2024 Unit Mailing from Dept. Treasurer, Shannon Brown.
- Does your Unit have ALAMIS yet??
  - Saves Time
  - Saves Postage
  - Has Useful Reports
  - Contact the ALA Department Office or Download the form at: <u>https://www.mnala.org/</u>
  - -Under the Downloads Tab.



Did you sign up a new Member??

• Turn in your Judy Bucks for your earned Treasure.

• See your Membership Chairman for more information.





### Upcoming Rallies

- Dec. 7, 2024 Pearl Harbor Rally
- Spicer Post #545
- Dept Goal 75%
- Feb 8, 2025 Sweetheart Rally
- Royalton Post #137
- Dept Goal 80%
- March 8, 2025 Appreciation Rally
- Chanhassen Post #580
- Dept Goal 85%