American Legion Auxiliary Department of Minnesota

2024-2025 Department President Judy Ackerman February 2025 Unit Mailing

State Veterans Service Bldg. 20 W 12th St #314 St. Paul, MN 55155 Phone: 651-224-7634 Email: deptoffice@mnala.org Website: www.mnala.org



Mid-Winters are almost over. I hope many of you were able to attend your District's Mid-Winter and that you learned something new.

The month of February has several special days in it.

February is Americanism Month for the American Legion Auxiliary. Please promote the Americanism program at your unit meeting.

February 2nd is the Sunday that the 4 chaplains of the USAT Dorchester are remembered. Lt. George Fox, Methodist minister, Lt. Alexander Goode, Jewish Rabbi, Lt. Clark Poling, Dutch Reformed minister, and Lt. John Washington, Roman Catholic priest, distributed life jackets until they ran out. They then removed their life jackets to save four others. As the ship was sinking, the four chaplains were seen standing on the ship's stern, arms locked as they prayed and sang hymns. Not only was it a sign of bravery, but the chaplains put aside their different faiths and prayed as one.

The Sweetheart Rally will be held at the Royalton American Legion on Saturday, Feb. 8. Please reserve your ticket and bring a lot of membership with you. Membership chairman Hope and I want to bring the Department Merit Medallion to Minnesota. The biggest hurdle for this achievement is to achieve the 85% benchmark membership goal by March 15. Per the ALAMIS report as of 1/10/25, the Department needs 1,726 members to reach 85%. This is attainable, but we need your help.

Thank you for all the work you have done so far this year.

Happy Valentine's Day. Take the time and send a valentine to a veteran. President's Day is February 17th.

Judy Ackerman Department President

Testimonial Dinner

Celebrating American Legion Auxiliary Department of Minnesota President

Judy Ackerman

Hosted by: Northrop Unit 522



May 17, 2025 Best Western Fairmont, MN Social Hour: 4:30 PM Dinner: 6 PM Program following Cost: \$35

Send Reservations By May 1st to: Judy Ackerman 924 Shoreacres Dr. Fairmont, MN 56031

Menu:

Pork, Chicken Garlic Mashed Potatoes Glazed Carrots Salad Dessert

Block of rooms are set aside at the Best Western (507-238-4771) Ask for the American Legion block

Make Checks payable

To ALA Unit 522

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of Guests ____

Contact # and Email_____







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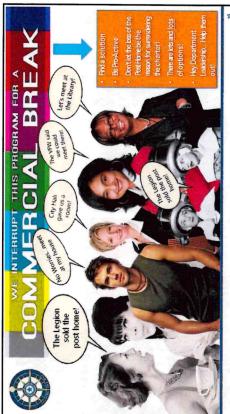


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Gen Aux

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18-35 Age Group. Und their nexts and



20

These are the people who, when asked, will done...with or without a title jumpinto help

Assemble your Department...

AMERICAN LEGION AUXILIARY

- These are the people who are looking for actionable items and want to make an impact
- These are the people who are interested in moving the needle for the organization
 - These are the people who are positive, innovative, and visionary Is that





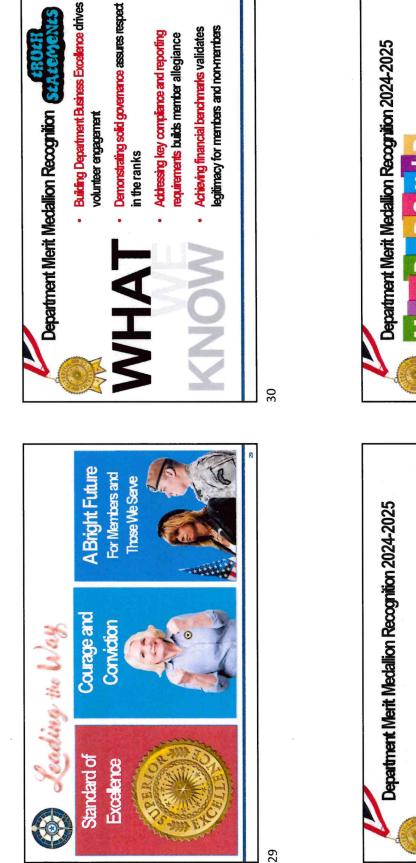




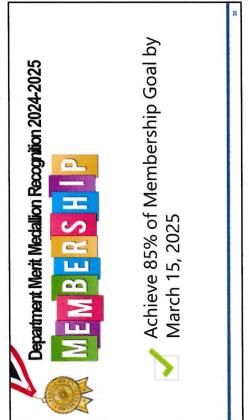


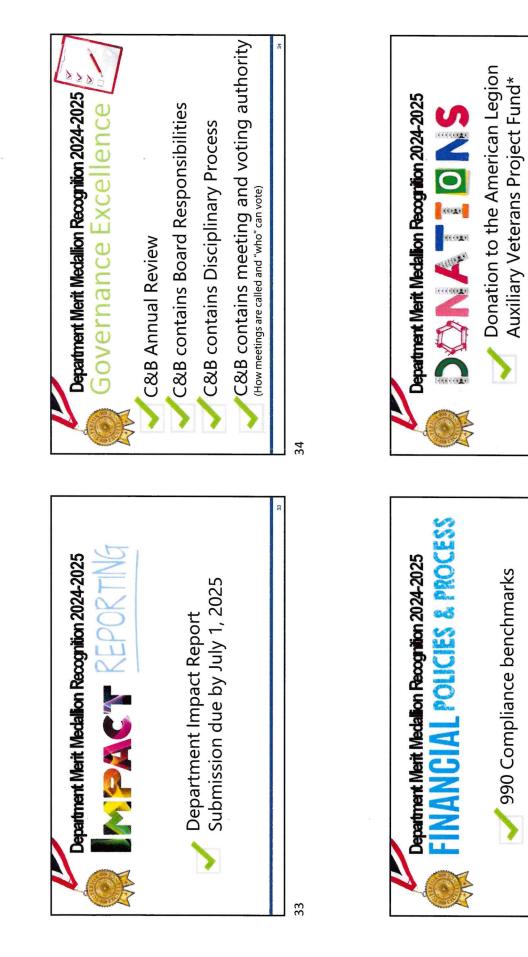












* No Minimum

Donation to the Auxiliary

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Audit Standards achieved based

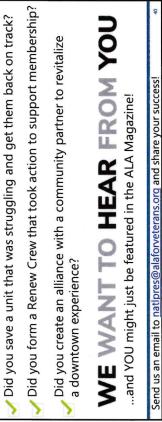
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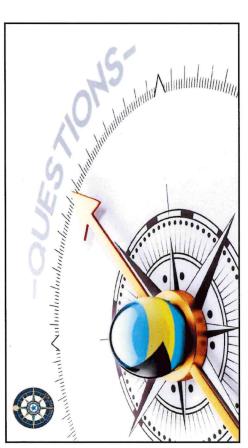
Emergency Fund*

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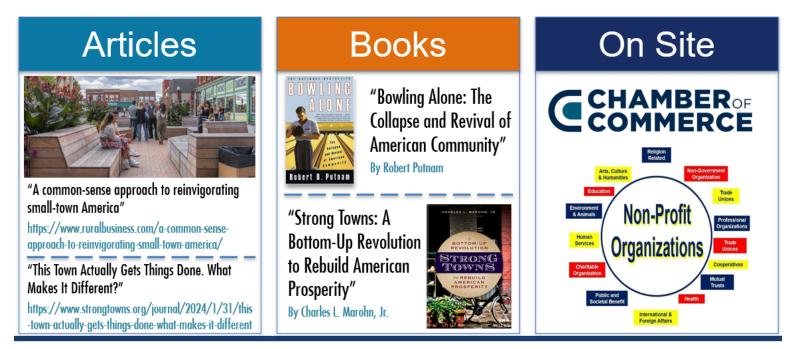








Truth Statement #1: "Small town rural environments are struggling"



Truth Statement #2: "Leadership capacity is dwindling"

Online Classes



"Building Leadership Skills to Confront Today's Challenges" Dalecarnegie.com

"Introduction to Parliamentary Procedure: Dynamics of Leadership" https://il.wisconsin.edu

Books



"Turn this Ship Around! A True Story of Turning Followers into Leaders" By L. David Marguet

"Leading with Dignity"

By Donna Hicks

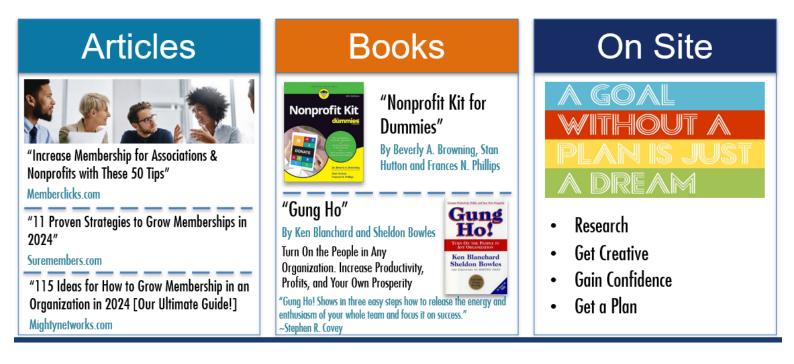
What every leader needs to know about dignity and how to create a culture in which everyone thrives. Winner of the 2019 PROSE award in the Business, Management and Finance Category

Continuing Education

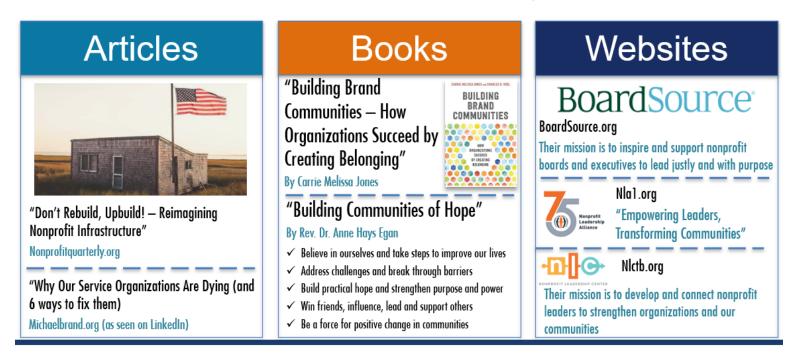


Check out your local Community College for courses in Leadership, Presentation and Public Speaking, Organizational Management, and Strategic Planning.

Truth Statement #3: "Membership is Aging and Churning"



Truth Statement #4: "Infrastructure is Weakening"



CHECK IT DUT!

Visit <u>www.strongtowns.org</u> Strong Towns are replacing America's postwar pattern of development, check out info regarding the Suburban Experiment, with a pattern of development that is financially strong and resilient.

AMERICAN .EGION AUXILIARY

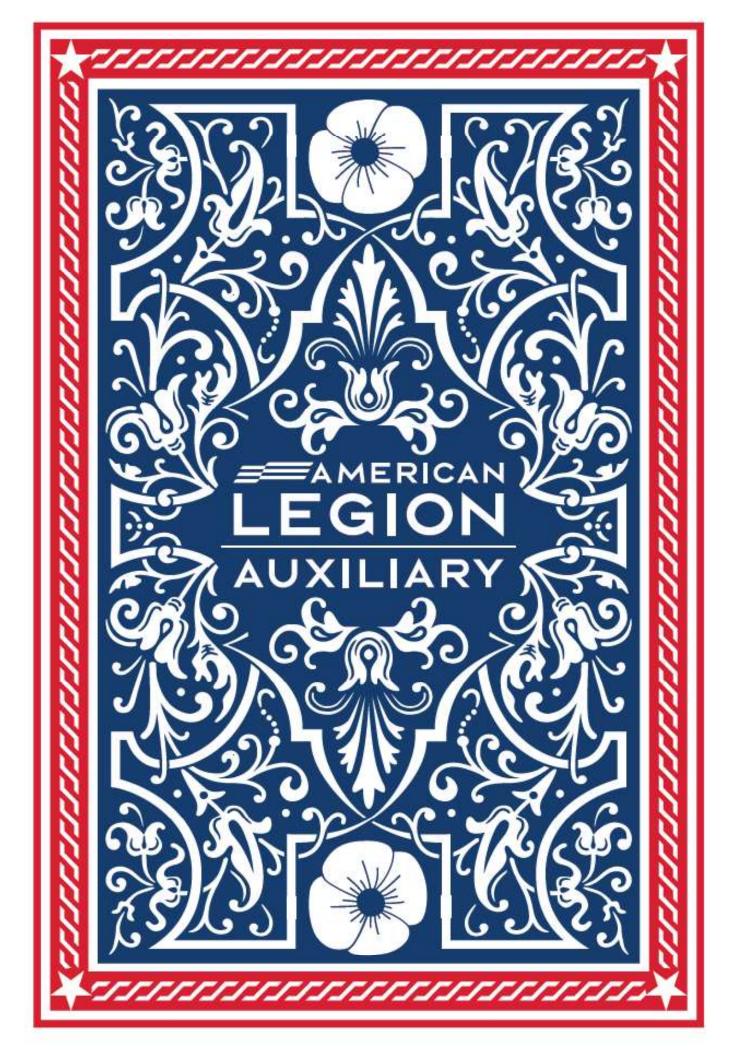
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# *Jake the Challeng* LEAD THE WAY

When your unit participates in the ALA Challenge Deck, you can discover ways to get involved in your community and make a real difference in the lives of local veterans. Your efforts, big or small, contribute to a brighter future for those who served. With your commitment to donate \$35 to the Veteran Projects Fund, you will support projects serving veterans in local communities and have also found a meaningful way to engage with the mission of the ALA.

> Scan the QR Code to commit your donation







## Department of Minnesota February 2025 Unit Mailing Americanism Chairman, Kollett Kaehlert

The American Legion Oratorical season is upon us. Coordinate with your Posts to volunteer. Perhaps provide refreshments after the presentations for the contestants, volunteers and audience. Offer to serve as a timer or chaperone. Attend the various levels of the contest as an audience member. If you haven't done this before, you will be quite impressed with the knowledge and skills of these students. And you will certainly learn more about the Constitution.

Americanism Essay Reminder: Be sure to follow up with the schools you work with to pick up the essays. Make sure you follow the various deadlines in your Department, make sure your first-place winners are sent to your Division Chairman by April 15th. For details on the Americanism Essay Contest, visit https://www.legion-aux.org/americanism-essay-contest The Americanism Essay Contest was created to teach students the value of patriotism and what it means to be Americans. Thousands of students participate in the program each year and help promote a lifelong respect of our flag and country. Students (grades 3 to 12) explore the fundamental rights and freedoms we enjoy today. Each year's contest has a different theme; one student in each category per division is awarded a prize. There is a category for students with special needs. Current Essay Theme: "What does America the Beautiful mean to me (regarding veterans and our military)?" February: Americanism Month & Black History Month February 3rd – Four Chaplains Day February 4th – USO Birthday February 9th-15th – National Salute to Veteran Patients February 17th – Presidents Day February 19th – U.S. Coast Guard Birthday Upcoming Dates in February •Recognize Essay Contest winners with an award. •Contact your local news to attend the award ceremony. (make sure you get the parents' approval) Invite winners to read their entry at your Unit meeting.

#### Let's have some fun, try and do the word search below!

American Flag Word Search LRQWCI GM 1 DCGAGBDXTM R TGEV OWX S 1 J R в YM S Y JWC н GXKNS HS EV QM E EPQP BH S Z YH S K NN J Ζ Ζ D н K UWO F T B P Т K K J D GA 1 D P G в P Т Т C N в R н н Т Т P Е U L в DNA E Т HWD R 1 R L E WF Т V 0 L D G L 0 Y х Q K D R J L R K E QQ B RR U J R E C U M F 1 G Т E X Т CA V J V U U Z S L S L S ON X A G E J 1 K A Т 1 N QS S Ζ G н S Y S V P в E R HO X S E P R S Т D NAS RA S N L Т S SE E U HC Q OYX OQAW A S D O L D NP Y L NWN L N B н R G P Т н J D Т G F E K A S Т P C 0 A X A S Y S Q R Y V Т XMS D B R F C F M CB Т В Y R OA P 1 F F Ζ X н M P в B L N Q S N Т H AWP O K 1 V E KY H 1 1 В U UW F E 1 EH M Т P V S GWVK Y S CV EP в L MBAS T CE FYOZ Y NVMQ 1 В V F QKMGY SLH LWHA CIYSNLEONYRQ 1 **Betsy Ross** Colors Fifty Stars Francis Scott Key

Francis Scott Key Old Glory Red White and Blue Star Spangled Banner Stars and Stripes Thirteen Stripes Union





# You're a Grand Old Flag Challenge

February 06, 1906 You're a Grand Old Flag was written by George Cohan, one of the most popular patriotic song.

# Here is your "CHALLENGE"

The best overall creative video will receive a certificate from your National Americanism Committee Team and a special gift from your Chairman. One winner from each Division Include your - Name, Unit Number, Division, Department All videos will be posted when received Divisional Chairman will pick the "Best Overall Video" in their Division. Winners will be announced March 30, 2025

## Visual quality

"Make sure your video is clean" means to ensure that your video footage is visually clear, with no unnecessary distractions or blemishes, including things like background clutter, shaky camera movements, poor lighting, audio noise, or any visual elements that might detract from the main focus of the video.

Sharp focus: Ensure your subject is in focus throughout the video. Proper lighting: Use adequate lighting to avoid excessive shadows or blownout highlights.

Steady camera: Minimize camera shake by using a tripod or stabilization techniques.

Clean background: Keep the background clutter-free and relevant to the content. Audio quality

Clear sound: Record audio with minimal background noise.

Proper microphone placement: Position the microphone close to the sound source for optimal audio capture.

#### Examples

Involve your Unit, District, Division, County, Department, The American Legion, SAL, Juniors, your local elementary (make sure you get permission from the parents to share the video) "Think out of the box".

#### **Be Creative**

#### 2024 - 2025 Americanism Committee



## Department of Minnesota February 2025 Unit Mailing Children & Youth Chairman, Anne Steffen



Happy New Year Everyone!

Are you still actively searching for Youth Hero and Good Deed award prospects...... This time of year, kids are supporting many outdoor chores for others and might be a good time to reach out if you see something like this on Facebook or in the community. Listen up for those children at school that have supported their classmates and/or teachers on the playground as perhaps they may be doing a good deed, and we don't even know it. Let your educators know about the awards and they can be our advocates as well. Let's really do what we can to recognize and reward the positive actions of our children and youth.

There are so many ways to engage with children and youth in your communities! Our National Children and Youth Chair, Lisa Chaplin reaches out on the National Facebook page with invaluable information regarding this important program, which is one of the Pillars of the American Legion Family! Here are other ways our Legion family and community can engage: Americanism Essay Contest, Poppy Poster Contest, promoting scholarships, ALA Girls State and TAL Boys state programs, American Legion Youth Shooting sports, The American Legion Oratorical Contest, American Legion Baseball. Did you know that ½ of the Major league baseball players played Legion ball and 81 of the Baseball Hall of Fame members played Legion Ball! We just need to let the world know what we do and have to offer! It's pretty neat!

Ok, get those Piggy banks out and bring them along to your events so we can raise more money for the Child Well Being Foundation. Minnesota needs to do what we can in our Northwest Division to get more donations so we can increase the donation total as we are at \$665, and although not at the bottom, we are close to it, with Nebraska in the lead at \$2,180.46. I encourage you to reach out to your Legion Family and have a piggy bank or whatever creative bank/bucket, etc. to ask for donations this year.

No better time than the present to consider the upcoming Military Child Month and Purple it up in April, with April 15, 2025, the day we celebrate our military children! This is the time to get your Proclamations off to your city officials and make it official in your community and then BRAG about it around the community, Legion Posts and Units! Get your Purple ON in April!!! More information to come! Visit alaforveterans.org and ALA Facebook page and get inspired! Super good stuff!

Let's Revive and Thrive in 2025!!





## Department of Minnesota February 2025 Unit Mailing Education Chairman, Sharon Voltz

Oh Boy! I have received a handful of phone calls wanting clarification on the essay contest, that the Education Chairman is promoting. So, in this newsletter I would like to start out by clarifying some information about the age/school group for the Essay entitled "If you could be the principle or a teacher for the day, what if anything would you change?" Originally, I said 3<sup>rd</sup> graders, however in talking to some teachers in my area they suggested 4<sup>th</sup> or 5<sup>th</sup> graders. So, I changed the information to 5<sup>th</sup> graders.

If you have already spoken to your schools and asked the 3<sup>rd</sup> graders to write this essay, that's perfectly okay. They will be acknowledged and awarded for it was my mistake. If you haven't reached out to your teachers yet, please go with the 5<sup>th</sup> graders! Ask the teachers if they would help promote the essay with their students, encouraging students to participate for they could win prizes. I would give the students a week (depending on when this mailing goes out, I would say the week of February 10<sup>th</sup> -February 14<sup>th</sup>, 2025 would be the week) to turn their essays into their teacher, then you the Unit Education Chairman pick the essays up from the (teacher). Please include student's full name, grade they are in, and what District then mail them to me at Sharon Voltz-828 NE 1<sup>st</sup> Ave.-Grand Rapids, MN 55744. Please, I'm requesting that you do not email them to me, because I would like a hard copy. If you have any questions, please call-218-259-4711. All essays should be sent to me no later than February 21, 2025

As we all know, the deadline for scholarship applications is fast approaching. A couple reminders, check to see that all documents requested are included, such as transcripts, letters of recommendations, signatures, etc. We don't want to disqualify any students if we don't need to because we (Aux. Chairman) didn't follow through. Thank you in advance for your assistance with this.

Reach out to schools and remind them about Box Tops for Education. Remember parents can do this online. Parents go to <u>www.boxtops4education.com/s/gettheapp</u> Follow the directions. Make sure your school is included in this program. It's a great way to earn points for your school. Example of one store: When you connect your Box Tops and Walmart accounts, you can buy participating products at Walmart either in-store or online and earn for your school — no receipt scanning required.

#### One last note:

I hope you have been keeping track of the items that your Units have donated to "Give 10 to Education" and perhaps you are still collecting items-Great! Now is the time to check back with your schools for there has been a mess of sicknesses floating around and hospitals are full. They may need items such as Kleenex, hand sanitizers, Lysol wipes etc. Let's help keep our children heathy.

Until next month, be safe with your travels and stay warm.



# Department of Minnesota February 2025 Unit Mailing Minnesota Girls State Chairman, Wanda Prescher

Your Girls State Committee continues to work on preparing for the upcoming 78<sup>th</sup> session of ALA MN Girls State, June 15-21, 2025, at Bethel University in Arden Hills, Mn.

We are working on a registration website where all the information that is needed for your citizen will be available to you. This program is being used by MN Boys State and Iowa Girls State with great success.

Unit chairmen need to start going to the schools and recruiting citizens as well as sending in their money for sponsoring their citizen(s). We would love to see our numbers go up this year and have more than 200. Since COVID the numbers have been down from 300 citizens. Charitable Gambling Funds may be used for the reservation fee only. If used, please make checks payable to: **American Legion Auxiliary Foundation.** 

We will have available a new Girls State video by the end of this month for you to use however you want to use with recruiting.

To help answer some of the questions anyone should have, we will have 3 - Zoom Q&A sessions for interested District or Unit Chairman to address concerns or whatever help is needed.

Wednesday, February 19, 2025 @ 7 pm Wednesday, March 5, 2025 @ 7pm Wednesday, March 19, 2025 @ 7pm

If there is a session you are interested in, please email <u>w.prescher1951@gmail.com</u> and I will send you the appropriate Zoom link a day before.

The Girls State Brochure is available on our Department Website for you to print if needed.

Thank you, to all you do to help make Minnesota American Legion Girl State a success every year!

Wanda Prescher - Chairman Peggy Tesdahl - Director Amelia Tesdahl - Education Renee Suess - Committee Member Jen Stolz - Committee Member Kollert Kaehlert - Americanism



## **Department of Minnesota** February 2025 Unit Mailing **Historian, Patti Coleman**

When was the last time that you looked at the charter for your unit? Who is that charter signed by? Have you read your unit charter? What does it mean to you?

National President Trish Ward has asked for our help in a history initiative she has started this year. She is attempting to get a photo of a charter signed by each one of our Past National Presidents. She needs our assistance to accomplish this goal, and it is very simple. Take a photo of your unit charter and send it to me by email <u>pjc3555@aol.com</u> or text 763-354-8644. I will gather the photos all together and forward them to our National Historian Dara Oliver. Let's do our part in Minnesota and help our National President attain this fun goal. Your photo could wind up in the national archives!

Do you know this ALA member who had had an impact on the American Legion Auxiliary in Minnesota?



Eleanor (Ellie) Johnson

February 28, 1938 - November 12, 2009

Eleanor (Ellie) Johnson, a member of Unit #168 in White Bear Lake, served as the Executive Secretary for the Department of Minnesota for over 30 years. Ellie's impact on our ALA is immeasurable. She left her mark on the American Legion Auxiliary and everyone who had the pleasure of knowing her.

*"Ellie was our "library" for the American Legion Auxiliary with her knowledge of the organization and its programs...We always will remember her "parts and costumes" at our Fall Conference pay offs ~ always a good sport, always entertaining." Kris Nelson, Past National President, Brainerd Unit #255* 

"She was known as a loyal and hard-working Department Secretary and one to whom anyone could turn in time of needing information." Joyce Babcock, Past NW Division National Vice President, Department of Montana

"Ellie leaves a legacy of caring commitment to the American Legion Auxiliary, having served as an officer for some 35 years in Minnesota as Department Secretary. Many in the ALA have been inspired by her passion and dedication to our mission. She will be missed by her peers and members throughout the organization." Dubbie Buckler, Past National Secretary, Department of Indiana

"Ellie was one super woman in her position as our secretary, we were very fortunate to have her for so long." Lou Ellen Christensen, Past 9<sup>th</sup> District President, Bagley Unit #16

"I had the pleasure of working with Ellie as her Table Facilitator at "A New Day is Dawning" event in Washington... She always greeted me with a smile..." Trish Ward 2024-2025 National President, Department of Kansas



## Leadership Workshops

## January 2025

February 22 – Cold Spring Leadership Workshop

March 2 – New Ulm Leadership Workshop

Have you sent me your registration? If not, please do. Remember the Legion Family is invited keeping in mind the programs we will be discussing are Auxiliary program.

Some of our topics for discussion are:

Impact reports will be reviewed. Questions have come up and Units are not sending these reports in!

ALAFORVETERANS.ORG – site has changed a lot in the past couple of years and we want to review what's all available.

Activities at the VA Homes and Hospitals. Do you know what is all offered to our veterans?

Session is from 10am to 3pm. We will cover as much as we can.

Flyers have been published – see the December newsletter. If you can't find them, contact me and I will get one to you.

Hope to see you all at a Workshop!

Carol



Word of the Month – "Organize"





## Department of Minnesota February 2025 Unit Mailing Membership Chairman, Hope Wilson 320-304-0809

<u>Member-opoly Updates</u>

January 31<sup>st</sup> was the last day to enter memberships to count towards the Unit 100% Goal Award. The Units that reached the 100% Goal will receive a 100% Flag Ribbon from National.

Members not renewed since 2022 will become FORMER members. Members not renewed since 2023 will become EXPIRED members.

• **REMINDER:** You must perform a rejoin activity to rejoin former members into your unit. Please be mindful of what Membership Year you are paying for.

As of Feb 1, 2025 dues must be paid before 2024 or prior back dues can be paid. This ensures members remain current.

#### District Standings as of 1/14/2025:

| 1;t        | 2nd           | 3rd           | 4th        | 5th        |
|------------|---------------|---------------|------------|------------|
| 82.43%     | 81.95%        | 79.45%        | 78.94%     | 78.86%     |
| District 6 | District<br>1 | District<br>9 | District 3 | District 2 |
| 6th        | 7th           | 8th           | 9th        | 10th       |
| 78.09%     | 74.55%        | 72.61%        | 68.50%     | 57.88%     |
| District 7 | District 10   | District 8    | District 4 | District 5 |

I would like to thank all the District and Unit Chairmen and all the Unit Leadership for helping us get us to a point where ALL of our units have now sent in Membership.

#### Minnesota Standings at National Level as of 1/15/2025:

Minnesota was in 9<sup>th</sup> place in the Nation with 20,404 Members setting us at 78.43% of Goal.

#### Northwest Division is ROCKING IT!! 78.43% the week 1/15/25

South Dakota is still ahead of Minnesota this week by .54%. I have a health competition streak, and I am pretty sure even though we like AnnaMae and South Dakota we like the 1<sup>st</sup> place spot more. With a little push, we can be back in that 1<sup>st</sup> place spot and maintain it.

We are followed in Divisions by:

- Western Division 76.45%
- Central Division 76.38%
- Southern Division 75.76%
- Eastern Division 73.52%

# UPCOMING DEPARTMENT GOALS

MN is at 78.43% as of 1/15/2025

- Feb 8, 2025 is our 80% Department Goal
- March 15, 2025 is the 85% Department Goal (60 days as of this writing, Jan 14<sup>th</sup>)



## **AMERICAN LEGION AUXILIARY** 2025 Membership as of 1/24/2025 Member-opoly "Finding Members in Everyday Places" Your Leader is Rich Aunty Pennybags, Hope Wilson

|                                      |            |            |             | Membership | Percent of | Membership  | Difference from |
|--------------------------------------|------------|------------|-------------|------------|------------|-------------|-----------------|
| DISTRICT                             | # of Units | Goal       | Period Gain | To Date    | Goal       | Last Year   | Last Year       |
|                                      |            |            |             |            |            | 1/22/24     |                 |
| One                                  | 47         | 3,341      | 44          | 2,782      | 83.27%     | 2,845       | -63             |
| Two                                  | 70         | 3,444      | 16          | 2,732      | 79.33%     | 2,911       | -179            |
| Three                                | 46         | 3,476      | 35          | 2,779      | 79.95%     | 2,871       | -92             |
| Four                                 | 7          | 508        | 16          | 364        | 71.65%     | 385         | -21             |
| Five                                 | 7          | 463        | 4           | 272        | 58.75%     | 240         | 32              |
| Six                                  | 60         | 4,469      | 71          | 3,755      | 84.02%     | 3,793       | -38             |
| Seven                                | 52         | 2,561      | 57          | 2,057      | 80.32%     | 2,197       | -140            |
| Eight                                | 20         | 1,117      | 12          | 823        | 73.68%     | 899         | -76             |
| Nine                                 | 45         | 2,944      | 14          | 2,353      | 79.93%     | 2,447       | -94             |
| Ten                                  | 41         | 3,391      | 48          | 2,576      | 75.97%     | 2,715       | -139            |
| 1982                                 | 1          | 331        | 2           | 230        | 69.49%     | 240         | -10             |
| Department                           | 396        | 26.045     | 210         | 20 722     | 70 57%     | 21 5 42     | -820            |
| Total                                | 590        | 26,045     | 319         | 20,723     | 79.57%     | 21,543      | -820            |
|                                      |            |            |             |            |            |             |                 |
| Group 1 (Even)<br><i>Linda Kelly</i> | 198        | 12,929     | 163         | 10,250     | 79.28%     | 10,703      | -453            |
| Group 2 (Odd)<br>Robin Dorf          | 197        | 12,785     | 154         | 10,243     | 80.12%     | 10,600      | -357            |
| <b>RANKING</b> \$                    |            |            |             |            |            |             |                 |
| 1șt                                  | 2nd        | 3rd        | 4th         | 5th        | 6th        | 7th         | 8th             |
| 84.02%                               | 83.27%     | 80.32%     | 79.95%      | 79.93%     | 79.33%     | 75.97%      | 73.68%          |
| District 6                           | District 1 | District 7 | District 3  | District 9 | District 2 | District 10 | District 8      |
| a                                    |            |            |             |            |            |             |                 |



10th 58.75% District 5













71.65% District 4



9th



## **2026 UNIT DUES FORM**

\*Please print neatly - forms not legible will be returned\*

I understand that the dues amount listed below will be printed on the 2026 Membership Renewal Notices that will be mailed to each Senior member of our Unit next September. Below is the address to be printed on each Renewal Notice showing where our members are to mail their dues for this Unit.

It is understood that no change in the dollar amount of dues or the address to which the dues are to be sent can be made after a deadline which Department Headquarters will establish based on the requirements of National Headquarters. When determining your dues amount, please make sure that the amount charged is at least \$30.00 for Senior members and \$6.00 for Junior members amounts that are sent to the Department office.

| DEPARTMENT OF MINNESOTA                                                                              | UNIT NUMBERDISTRICT                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                      | UNIT LOCATION                                                                                                                                                                                      |
| <b>2025 SENIOR DUES OF THE UNIT ARE</b> (Amount <u>each Senior</u> member pays to your Unit)         | \$                                                                                                                                                                                                 |
| <b>2025 JUNIOR DUES OF THE UNIT ARE</b> (Amount <u>each Junior</u> member pays to your <b>Unit</b> ) | \$                                                                                                                                                                                                 |
| Name of individual in the Unit to receive membersh                                                   | hip dues Member Number                                                                                                                                                                             |
| Address (Please be certain it is the current/correct                                                 | ct address) Check Box if this is the<br>Legion Post address.                                                                                                                                       |
| City State                                                                                           | Zip Code                                                                                                                                                                                           |
| ()<br>Area Code Telephone Number                                                                     | E-mail address                                                                                                                                                                                     |
| Name of Membership Chairman                                                                          |                                                                                                                                                                                                    |
| *****                                                                                                | ***********                                                                                                                                                                                        |
| Date Signature                                                                                       | Title                                                                                                                                                                                              |
| EVERY UNIT MUST COMPLETE & RETU                                                                      | <u>RN THIS FORM EVEN IF THERE IS NO CHANGES</u>                                                                                                                                                    |
| America<br>State Vete<br>20 W<br>St F                                                                | <u>than March 15, 2025 to:</u><br><u>an Legion Auxiliary</u><br>rans Service Building<br>12 <sup>th</sup> St Room 314<br>Paul MN 55155<br>ted forms may be emailed to: <u>deptoffice@mnala.org</u> |



#### Department of Minnesota February 2025 Unit Mailing National Security Chairman, Mary Kuperus wmkuperus@tds.net

Did you know that there is a Facebook page for many of the American Legion Auxiliary programs? The National Security program is one of them. Please join the ALA National Security Facebook page to learn and receive many ideas for this program. You will find ideas of what other National Security Chairs in all divisions are utilizing.



Blood Drives are happening all over our state which is awesome! Please remember the reason/reasons that blood donations are needed. Many of our family, friends, and neighbors all over this nation are in need of blood. Remember to collect information about your Blood Drives for your end-of-the-year reports!



We all need to remember our First Responder's families that are left at home. Please think of them and focus on creative ways to let them know that we have not forgotten them while their loved ones are keeping us safe and out of danger. The First Responders in California and their families need our prayers and any assistance you may be able to give them. Many prayers are needed for all people who have lost everything in the fires.



Don't forget to start on your nominations for Salute to Service Members. Will the Department of Minnesota have nominations for all or any branches of our military? Do not wait to nominate E-1/E-9 military members for this honor. We would love to see a nomination for this award on stage at the National Convention as the recipient of a Salute to Service Member.



## **Department of Minnesota** February 2025 Unit Mailing **Parliamentarian, Raleen Tolzmann**

Because so many of us are having zoom meetings or other electric meetings I'm printing what I found in Roberts Rules of Order about these kinds of meetings. This is just a recap of the rules as the original that is going in the book is 11 pages long.

Sample Rules for Electronic Meetings

June 22, 2020

In light of the fact that many organizations are needing to conduct business using electronic meetings, due to the COVID-19 pandemic restrictions, the Robert's Rules Association and its publisher Hachette Book Group are making available Sample Rules for Electronic Meetings, which will be included as an appendix in the forthcoming *Robert's Rules of Order Newly Revised 12th Edition*.

As noted in Robert's Rules of Order Newly Revised,\* there is an increasing preference among some organizations to transact business at "electronic meetings," in which some or all of the members communicate through electronic means such as the Internet or by telephone. Regarding the proper authorization of such meetings, and their limitations, please refer to the subsection entitled Electronic Meetings [RONR (11th ed.), pp. 97–99], wherein it is stated that when electronic meetings are authorized—which, in the case of a board or other assembly, always requires a bylaw provision— additional rules should be adopted to govern their conduct. Depending on the nature of the rules and the specific provisions of the bylaws, such additional rules may be placed in the bylaws, adopted as special rules of order or standing rules, or contained in instructions from a superior body.

Sample Rules for Electronic Meetings

1. Login information. The Corresponding Secretary shall send by e-mail to every member of the Board, at least [time] before each meeting, the time of the meeting, the URL and codes necessary to connect to the Internet meeting service, and, as an alternative and backup to the audio connection included within the Internet service, the phone number and access code(s) the member needs to participate aurally by telephone. The Corresponding Secretary shall also include a copy of, or a link to, these rules.

2. Login time. The Recording Secretary shall schedule Internet meeting service availability to begin at least 15 minutes before the start of each meeting.

3. Signing in and out. Members shall identify themselves as required to sign in to the Internet meeting service and shall maintain Internet and audio access throughout the meeting whenever present but shall sign out upon any departure before adjournment.

4. Quorum calls. The presence of a quorum shall be established by audible roll call at the beginning of the meeting. Thereafter, the continued presence of a quorum shall be determined by the online list of participating members, unless any member demands a quorum count by audible roll call. Such a demand may be made following any vote for which the announced totals add to less than a quorum.

5. Technical requirements and malfunctions. Each member is responsible for his or her audio and Internet connections; no action shall be invalidated on the grounds that the loss of, or poor quality of, a member's individual connection prevented participation in the meeting.

6. Forced disconnections. The chair may cause or direct the disconnection or muting of a member's connection if it is causing undue interference with the meeting. The chair's decision to do so, which is subject to an undebatable appeal that can be made by any member, shall be announced during the meeting and recorded in the minutes.

7. Assignment of the floor. To seek recognition by the chair, a member shall ... [specifying the exact method appropriate to the Internet meeting service being used]. Upon assigning the floor to a member, the chair shall clear the online queue of members who have been seeking recognition.

8. Interrupting a member. A member who intends to make a motion or request that under the rules may interrupt a speaker shall use the designated feature] for so indicating and shall thereafter wait a reasonable time for the chair's instructions before attempting to interrupt the speaker by voice.

9. Motions submitted in writing. A member intending to make a main motion, to offer an amendment, or to propose instructions to a committee, shall, before or after being recognized, post the motion in writing to the online area designated by the Recording Secretary for this purpose,

10. Display of motions. The Recording Secretary shall designate an online area exclusively for the display of the immediately pending question and other relevant pending questions (such as the main motion, or the pertinent part of the main motion, when an amendment to it is immediately pending); and, to the extent feasible, the Recording Secretary, or any assistants appointed by him or her for this purpose, shall cause such questions, or any other documents that are currently before the meeting for action or information, to be displayed therein until disposed of.

11. Voting. Votes shall be taken by the anonymous voting feature of the Internet meeting service, unless a different method is ordered by the Board or required by the rules. When required or ordered, other permissible methods of voting are by electronic roll call or by audible roll call. Business may also be conducted by unanimous consent.

12. Video display. [For groups using video, but in which the number of participants is too large for all to be displayed simultaneously:] The chair, the Recording Secretary, or their assistants shall cause a video of the chair to be displayed throughout the meeting, and shall also cause display of the video of the member currently recognized to speak or report



## Department of Minnesota February 2025 Unit Mailing Poppy Chairman, Lorinda Kies

I hope that everyone had a great Holiday Season with family and friends.

At Fall conference I read the answer to "Flander's Field", I forgot to put it in the November newsletter so here it is. I know a lot of you have read this, but I had not, so I thought it was important to put it in.

The Answer – In Flanders Field the cannon boom And fitful flashes light the gloom; While up above, like Eagles, fly The fierce destroyers of the sky; With stains the earth wherein you lie Is redder than the poppy bloom In Flanders Field.

Sleep on ye brave! The shrieking shell, The quaking trench, the startling yell, The fury of the battle hell Shall wake you not; for all is well.

Sleep peacefully, for all is well. Your flaming torch aloft we bear, With burning heart an oath we swear To keep the faith to fight it through To crush the foe, or sleep with you In Flanders Field.

There have been some phones calls to the office to ask about due dates for the poppy poster contest.

Units must have their WINNERS ONLY from each class to their District chairmen by April 15th, 2025.

District chairman must have their WINNERS ONLY from each class to me by April 30<sup>th</sup>, 2025.

I decided that the timeline that is used for reports is the best way to go on due date for Poppy posters. If for some reason you are finding it hard to meet these deadlines, please get in touch with me and we will talk about it.

I have included the poppy poster contest rules. The cover sheet can be found on the website along with the rules, <u>www.alaforveterans.org</u> then look for poppy information.

#### Poppy Poster Contest Rules

Units shall sponsor contests in local schools. When schools do not conduct activities, other youth groups – including Junior members – may participate under direct supervision of the unit.

#### Contest Classes

- ✤ Class I: Grades 2<sup>nd</sup> and 3<sup>rd</sup>
- Class II: Grades 4<sup>th</sup> and 5<sup>th</sup>
- ✤ Class III: Grades 6<sup>th</sup> and 7<sup>th</sup>
- ✤ Class IV: Grades 8<sup>th</sup> and 9<sup>th</sup>
- ✤ Class V: Grades 10<sup>th</sup> and 11<sup>th</sup>
- ✤ Class VI: Grade 12<sup>th</sup>
- Class VII: Students with special needs defined as:
  - Those in special education classes.
  - A student recommended for special education classes but who has not been admitted due to a waiting list or various other factors.
  - A child identified as having a disability, but not in a special education class due to lack of facilities, identification contingent upon discretion of school officials.

#### Poppy Poster Requirements

- 1. Each poster shall have a fitting slogan not to exceed 10 words. Articles "a", "and" "an", "the" are not to be counted as words. The words "buddy" and "buy" cannot be used.
- 2. The words "American Legion Auxiliary" must be used in the design of the poster and will not be counted in the 10-word count.
- 3. Each poster must include a red poppy.
- 4. The department shall determine the closing date of the unit contest. The poster shall be on an 11x14 poster board. (Drawing paper will not be accepted).
- 5. The United States flag may be used as long as there are no infractions of the flag code.
- 6. Posters will be judged using the following criteria:
  - a. 50% poster appeal (layout, message, originality)
  - b. 40% artistic ability (design and color)
  - c. 10% neatness
- 7. Media used shall be watercolors, crayons, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils, and markers.
- 8. Written in ink on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, age, and grade of the contestant and the name of the department.
- 9. Submissions become property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians grant non-exclusive reproduction and publication rights to the works submitted and agree to have their names, and artwork published for commercial use without additional compensation or permission.
- 10. The poster shall be the work of only one individual.
- 11. The label "In Memoriam" from the veteran-made poppy may not be used.

#### Poppy Poster Contest Judging and Awards

- 1. Each department shall establish its own procedure for judging.
- 2. A citation will be given for the most outstanding poster in each classification within the five divisions.
- 3. Unit members should follow deadlines and process for the department. All department entries are due to the division chairman by June 1<sup>st</sup>.
- 4. While ALA representatives will do their best to return all posters, it is not guaranteed. We recommend participants take a picture or scan their poster for their records.
- 5. Submissions become property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians grant nonexclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.

A huge THANK YOU to all the Units (districts) that have made and are still making Poppies! The Department is still very short. Keep this in mind if you ordered your Poppies after December 1<sup>st</sup>, which was the deadline, you will not receive your poppy order until all orders that were at the Department Office on or prior to the deadline. As of the writing of this Unit Mailing, the Department is nearly 30,000 Poppies short. The Department staff is working to secure Poppies from other Departments. If a Unit would like to make their own Poppies, please, contact the Department Office.



## "We make a living by what we get, but we make a life by what we give". *Winston Churchill*

**What is the American Legion Auxiliary Hospital Program?** The money received to this fund allows our volunteer home and hospital representatives to provide clothing, personal care items, special outings, events, treats, cards and much more for all the veterans. Each home and hospital have different needs and our representatives know their veterans needs.

**What is the overall Minnesota Veterans Affairs and Rehabilitation program money used for?** This money supports all activities we do in the Veterans Affairs and Rehabilitation program.

**What is the \$5 Bill Shower?** This is a project that we do for our veteran's home and hospitals. We provide each veteran \$5.00 in cash or to their canteen account. This year we are excited to announce that each veteran received \$10.00 because of the generous grant from the Minnesota Veterans 4 Veterans Trust Fund. Usually this happens in December, but it was decided at the representative meeting to break the holidays up for our veterans and deliver for Valentines Day.

#### Who can donate to our programs? Everyone!

PLEASE donate through the department office – do not send your donations directly to the hospital or homes. Poppy funds and charitable gambling funds are allowed for all three programs.

**Donation from charitable gambling funds**? You need to use the gambling donation form and check made out to the ALA Foundation. We are unable to process if not made out to the ALA Foundation and the check would be delayed and sent back to you.

**Donation from your post, unit, SAL, or ALR? Or Personal donation?** You will need to use the non-gambling funds donation form and check made out to American Legion Auxiliary.

**Memorial donation**? You will need to use the memorial donation form and check made out to the American Legion Auxiliary. Make sure to note who the donation is in memory of and who should receive the notification of donation.

## All donation forms are available at MNALA.org under the forms tab.



Silent Auction at the 2025 Department American Legion Auxiliary Convention to Benefit our Veterans in our Veteran's Homes and VA Health Care Systems through our VA&R Program

How can you help with this event? You can bring items; you can purchase, or you can make a cash donation!

A flyer will be in next month's unit mailing, but you can start now!



Thank you to Minneapolis VAHCS representative Janet Thompson for sharing this great news me!

The National Veterans Wheelchair games will be held in Minnesota this year.

Interested in volunteering? Email -<u>NVWGvolunteers@va.gov</u>

Let me know if you are volunteering so we can keep track of our members helping.

It is not too early to start tracking your donations and volunteer hours for your annual report. The VA&R program is a large program, and we want to make sure you don't miss all the wonderful work you do for our veterans.



# **VETERANS DAY ON THE HILL 2025**

# **WHEN:** APRIL 9TH, 2025

DAV of MN Presents: Free Veterans and Supporters Lunch (One Block from Capitol at 600 Cedar Street, St. Paul)

# Doors Open@ 10:00AM FOR COFFEE LUNCH PROVIDED PRESENTATION @ 12:00PM

Veterans March to the Rally @ 1:00pm

(Short Walk from Armory to State Veterans Service Building 20 West 12th St, St. Paul )

# CTF and MACVSO Present: Rally in the Rotunda 1:30-2:30pm



ANY QUESTIONS PLEASE CONTACT-TRENT@DAVMN.ORG:

# NO MEMBERSHIP IN ANY ORGANIZATION REQUIRED. ALL SUPPORTERS ARE WELCOME!



# **Topics Include:**

PASSSING A CLEAN VETERANS OMNIBUS BILL

INCREASING THE AMOUNT OF THE PROPERTY TAX VALUE EXCLUSION

REDUCED COST HUNTING AND FISHING LICENSE FOR DISABLED VETERAN

# Meet Your Lawmaker!!

A MINIBUS RUNNING FROM THE ARMORY TO THE CENTENNIAL AND SENATE OFFICE BUILDINGS 10-1130. MAKE YOUR APPOINTMENTS TO SEE YOUR LAWMAKERS!







**February** – Black History Month & Americanism Month Feb. 2 – Groundhog Day **Feb. 3** – Four Chaplains Day Feb. 8 – Sweetheart Rally Forest Lake Post #225 11:00am Turn-in Feb. 17 – Presidents Day (office closed) Feb. 25-28 – Washington Conference March – Women's History Month & Community Service Month Mar. 8 – ALA Department of Minnesota DEC Meeting 8:30am, doors open at 8am Chanhassen Rec Center 2310 Coulter Blvd Chanhassen, MN 55317 Mar. 8 – Appreciation Rally - Chanhassen American Legion Post #580 - 11am Social, 12pm Lunch, Program to Follow Mar. 9 – Daylight Savings Starts Mar. 15 – Unit Due Forms due to the Department Office Mar. 31 – Girls State Reservations due to Department Office April – National Volunteer Month & Children and Youth Month Apr. 11-12 – Department Junior Conference, Anoka Post 102 Apr. 15 – Annual Reports Due to District Chairman Apr. 18 – Good Friday (office closed) Apr. 20 – Easter

#### American Legion Family Day

American Legion Family Day is Saturday, April 27. On this date, American Legion posts throughout the nation are encouraged open their doors to their members and the members of their local communities with the intent of celebrating all great deeds and works of The American Legion Family with the intent to educate, recruit, recognize, and to give back to those members who continually support the gift of giving. The day should also place special emphasis and awareness on the Legion's **"Be The One"** program.

#### HOLD THE DATE

Department Convention July 10-12, Willmar, MN Look for more information coming in the April Unit Mailing



#### Department of Minnesota February 2025 Unit Mailing Department Treasurer, Shannon Brown

# AUXILIARY Minnesota Girls State

#### <u>Script Card Fundraiser</u> <u>Available @ the Department Office</u> \$25 Each

| Visa108 Available                             |
|-----------------------------------------------|
| Barnes & Noble1 Available                     |
| Walmart                                       |
| Lands' End6 Available                         |
| Target24 Available                            |
| Cub Foods14 Available                         |
| Kwik Trip                                     |
| Amazon23 Available                            |
| Best Buy20 Available                          |
| We have 240 cards in the department office    |
| for a total value of \$6,000. We need to sell |
| these cards to get that money back into the   |
| program budget. Anyone can order them         |
| from the department office, members,          |
| friends, relatives etc. Please help us sell   |
| these cards. There will be a \$1 postage fee. |
| There is an option to pay for your order via  |
| debit or credit card online with a \$1 fee.   |
| Once you place your order, I will generate an |
| invoice and email it to you with a link for   |
| payment. You can also mail a check to the     |
| department office.                            |

Here are the options for placing an order:

Email: <u>shannon@mnala.org</u> Phone: 651-224-7634 Mail to: American Legion Auxiliary Department of Minnesota 20 - 12<sup>th</sup> St. W. Room 314 St. Paul, MN 55155

#### 2024-25 Gambling Donations Minnesota Girl's State Week

It's that time of year again, "GIRLS STATE WEEK". I'd like to take this opportunity to talk about **DONATIONS BEING MADE** WITH GAMBLING FUNDS. All gambling checks MUST be made out to the AMERICAN LEGION AUXILIARY FOUNDATION and mailed into the department office for processing. This process can take up to 8 weeks before the funds are made available for use. When enough gambling donations have been collected, we are required to write a grant detailing what the donation is for and how much. Then the grant and the checks are submitted to the ALA Foundation for approval and funding. As stated earlier, this process can take up to 8 weeks providing the grant is submitted perfectly. All the "I's" are dotted and the "T's" are crossed. Tt is unfortunate that this can take such a long time, but we are governed by statute and must follow the letter of the law. We would like to see all gambling donations for girl's state in the department office by May 15<sup>th</sup>. This ensures that the grant can be written, submitted, approved and finally funded to be used for this year's program.

If you can all be so kind as to share this information with your posts, the department office would greatly appreciate it. The American Legions have been so generous with this program in the past, I would hate to have them miss out of any information that is published about it.